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FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Examiner Neil Levy	Coraline Haitjema for Doug Gilmore
Art Unit 1615	DATE:
	October 19, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	9
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-0619	FLORA.0700
RE:	YOUR REFERENCE NUMBER:
HIGH UNSAPONIFIABLES AND METHODS OF USING THE SAME	App. Serial No. 09/478,071

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Examiner Levy:

Please find enclosed herewith proposed amendments to the claims for purposes of discussion during the in-person examiner interview scheduled with you on October 23, 2007 at 1:00 PM, for your review. As a preliminary matter, we appreciate your flexibility in moving up the in-person examiner interview.

Doug Gilmore requested that, if possible, your supervising patent examiner, Michael Woodward, be present or at least telephonically available, should identified allowable subject matter require his approval.

If you have any questions or concerns, please feel free to contact Doug Gilmore at 480.994.9869.

Kind regards,

Coraline Haitjema
Attorney at Law

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CENTRAL FAX CENTER****OCT 19 2007****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***PATENT*Inventor: COPELAND *et al.*

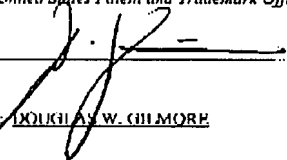
Docket No. FLORA.0700

Serial No. 09/478,071

Examiner: N. LEVY

Filing Date: 01/03/2000

Art Unit: 1615

Title: **HIGH UNSAPONIFIABLES AND
METHODS OF USING THE SAME****CERTIFICATE OF MAILING***I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on:*Date: 10/19/2007By: Printed Name: DOUGLAS W. GILMORE**PROPOSED AMENDMENT FOR DISCUSSION PURPOSES FOR IN-PERSON
EXAMINER INTERVIEW**Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Commissioner:

Applicants hereby submit a proposed Amendment for the Examiner's consideration and in preparation for Applicant's in-person examiner interview of October 23, 2007 at 1:00 PM. Applicants propose to amend the above-captioned application as follows:

Proposed Amendments **IN THE CLAIMS** begins on page 2 of this paper.

REMARKS begin on page 8 of this paper.